

SPORTS SECRETARIES

Offers to take part in OB sport are always welcome. Please contact the appropriate Secretary.

- Hockey** MIKE A. JOYCE
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- Fives** ANTHONY R. GEORGE
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- Cross-Country** ALAN J. GRIFFIN (Tel: 01295 720359)
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- Shooting** NEILL A. BRODEY (Tel: 01865 371975)
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- Golf** TRIS R.A. THACKER
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- Tennis** TOM D.W. SHEPPARD
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- Cricket** MATT B. PALMER
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FESTIVAL MATCH MANAGERS

- 7th July:** MATT B. PALMER
(details on previous page)
- 8th July:** RICHARD E.T. MOORE
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- 9th July:** *v. Cryptics:* RICHARD J. FOXON
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v. E&C XI: DAVID R. BEST
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- 10th July:** JUSTIN C.S. PARKER (Tel: 01869 336187,
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TENNIS:

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